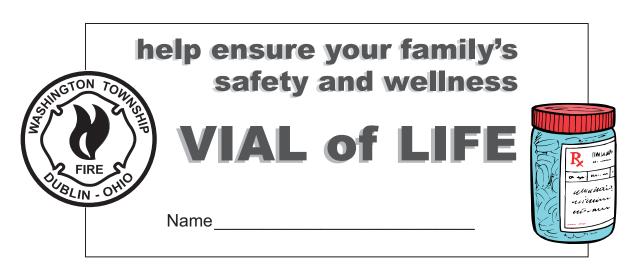
VIAL OF LIFE

The Washington Township Fire Department would like to provide you with a tool to help ensure your family's safety and wellness by expediting your emergency medical treatment and/or transition to a physician's care. We will take this form to the hospital with you.

Complete this two-sided form for every member of your household. Make it readily available to paramedics who enter your home to treat you. The best place to post this information is on the front of your refrigerator.

| Date form was completed | | | |
|--|-----------------------|---------------------|------------------|
| Name | | Male | _ Female |
| first | last | | |
| Date of Birth | | phone number_ | |
| Address | | | |
| Medicare number | Medicaid | number | |
| Insurance number | | | |
| Doctor | | phone number _ | |
| Home health care agency | | | |
| Medical equipment provider | | phone number_ | |
| Church | | phone number_ | |
| Emergency Contacts | | | |
| Name | | phone number | |
| Address | | | |
| Name | | | |
| Address | | | |
| If you have a State of Ohio Livin Power of Attorney, attach copies | g Will Declaration or | a State of Ohio Dur | able Health Care |



For more information about this and other programs or to request more *Vial of Life* forms, contact the Washington Townshi p Fire Department at (614) 652-3920.

VIAL OF LIFE continued

| • | • | • | | any of the following? | | |
|------------------|--------------|----------|--------|---|-------------|----|
| High blood pres | | no | | Lung disease | yes | no |
| Heart disease | yes _ | no | | Glaucoma | yes | no |
| Arthritis | yes_ | no | | Pacemaker | yes | no |
| Cancer | yes_ | no | | If yes, mod | lel number_ | |
| Diabetes | yes_ | no | | | | |
| Stroke | yes _ | no | | | | |
| Do you experier | nce confus | ion? | yes | no | | |
| Allergies to med | lications: _ | | | | | |
| Normal pulse ra | te | | | Normal blood press | ure | |
| Diagnosis by yo | ur doctor_ | | | | | |
| Any other inform | nation or co | ondition | ns | | | |
| Medicat | tion | | | Dosage | Frequenc | у |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| | | | | | | |
| 8 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | dividual described on thi this portion of the form o | | |
| DateT | ime | _ Perso | on tra | nsported to | | |
| Person complet | ing this for | m | | | | |
| Employer | | | | | | |